



**ORANGE COUNTY 49ER'S INC.**

Post Office Box 1491

Orange, California 92856-1491

## **MEMBERSHIP / RENEWAL AGREEMENT**

**1st Year -- \$110.00 Per Family (Same Address) -- Annual Renewal Thereafter \$55.00**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Cell: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

It is understand that as a member of the Orange County 49ers, Inc., a Prospecting Club, I/we can run for office; serve on committees; participate in voting at General Membership Meetings for officer elections and other items as required. As members we are encouraged to attend all General membership Meetings, all Club Outings, and have the use of the Club's claims. It is further understood that all members and their guests are required to abide by the Club's Rules and Regulations including those of the US Forrest Service, the Bureau of Land Management, the Department of Fish and Game, and any other regulatory agency that may have jurisdiction over our claims and/or activities.

### **MINING AND PROSPECTING CAN BE HAZARDOUS HOLD HARMLESS AGREEMENT**

I/we the undersigned, assume all risks and/or hazards associated with the involvement in the Orange County 49ers, Inc. I/we agree to indemnify and hold harmless the Club, it's Officers, Sponsors and/or any other third, fourth, etc. parties. I/we realize and understand that gold prospecting and associated activities can be dangerous and may cause injury, illness or even death. The terrain can be hazardous and there may be wild animals and snakes present. Some claims may have open shafts, pits, tunnels and/or dangerous water conditions. Members assume all responsibility for themselves and their guests.

*I have read, understand, and agree to the above "Hold Harmless Agreement".*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Spouse)

\_\_\_\_\_  
Date

**PLEASE NOTE:**

***THIS MEMBERSHIP / RENEWAL AGREEMENT IS NOT VALID UNLESS SIGNED BY THE APPLICANT(S).***

Name of Person Who Sponsored You (if any) \_\_\_\_\_

FOR OFFICIAL USE ONLY				
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
<input type="checkbox"/> Newsletter	<input type="checkbox"/> Badge(s)	<input type="checkbox"/> Claims Guide	<input type="checkbox"/> Membership Card(s)	<input type="checkbox"/> Membership Directory